ton, Miss-tississippi Colleger—Edl. W. S. W. Clinton, Miss-artisp Encours—All business com-nications and money to M. T. Maj Jackson, Mississippi, and all ma-intended for publication to Eld. B. Gambrell, Clinton, Miss

The Hand of Fellowship.

for a church to observe it; for of all

signified this by your vote, when you voted for their reception. This is true; yet there is something more like the speech of Ashded than the mere formal vote to the mere cordial welcome to the fold of Christ. And what so becautiful, so emblematical of a holy confidence as the hand of christian fellowship. I will here take occasion to say that this wy dear brothar innovation tending to eliminate the life as reason. I do not know, if any one but Bro. Kellis thinks I have been opposing a just to make it spicy.

I will here take occasion to say that they wars ago, when I innovation tending to eliminate the life significant and the sum of the su

IB BAPUST

Integrity, and Fidelity to the Cause of Christ.

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RHOB

VOL. 4.

JACKSON, MISS., THURSDAY, SEPTEMBER 2, 1880.

GENERAL DIRECTORY.

GENERAL DIRECTORY.

For the hattenuiton of all deviil here in following Processes and the second of the particular of the hattenuiton of all deviils and the little acquainted with the usage of the flaptist church I gave in what it described by pandering to the whims of rotot. If we, I want to say in view conversation with him, something with the flaptist church I gave in what is not cappetable to statisfie a fraction of myself, that I have never like this.

Secondary Secretary and the well while the bretires the flaptist church I gave in what I decided the while the flaptist church I gave in what the flaptist church I

M. T. MARTIN.

Publisher and Proprietor.

Then," said Mike, "ye'll be the first that could do it, for I've read intended for publication to East, Chinen, Mississippi, and all matter strange brethren and sisters for a from the animas of said criticisms will own that I would give you an account of the moveing I anticipated that I would give you an account of the moving I anticipated the work of foreign missions, and may the first that I would have been kill deeper, than it could have been kill

Bro. Gambred .- In the Record of But my dear brother objects to brell, and others, at the Minden con-Bro. Gamerell.—In the Record of But my dear brother objects to July 29th, under the above caption, the hand of followship because there and over the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of the Mindea convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of the Mindea convention the convention the convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the convention the convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the convention the convention the signature of my dear is no 'thus suith the Lord' for it, and others, at the Mindea convention the signature of the Mindea convention the convention the signature of the Mindea convention the convention the signature of the Mindea convention the convention the signature of opinions and there are whales in our Baptist was relation of the Record of the Record of Signature of Sign project 1 year some with this fear but how please shay me where you I should agitate the subject and at most offered the project of the property of the project in the country. Was to me day of less that my language may give offered my favorage my favorage may give offered my favorage may f

derstand the case grows from Bro. make the church an object of ex- way we can reach our people to in-Graves—good authority in some treme disgust." I must conless I form them of what we are doing, and

nance. I claim it as one of the an-my part. the image cient landmarks of our fathers, and As to what Bro. Kellin has seen to locate

"What these the intent of, fellow-ship mean ?" I will state that when ligive my brether or sister the hand of christian followship I welcome and active my brether or sister the hand of christian followship I welcome of the same followship I welcome into the Kingdom of Christian properties of the same household of faith—are commands. Our Savior said to the same household of faith—are commands. Our Savior said to the simple story of the cross, and Lord, and yes sory of the break and the lord of savior said to the simple story of the statement, they have disconnained that I believe the simple story of the statement, they have helder to show and considered in the continuous have in the Lord and Master, have make as to what great things the Lord has done for their said content in the said turned has done for their said the fellow. How your feeled man are commands. Our Savior said to this disciples, Ye call me Master and the case and weaken the force of my the commands and comments the properties of the statement, they have what great things have washed your feet, ye also ought to some wind must redefine an active man to the force of my the commands. Our Savior said to this disciples, Ye call me Master and the case and weaken the force of my the commands. Our Savior said to this disciples, Ye call me Master and the case and weaken the force of my the commands. Our Savior said to this disciples, Ye call me Master and the case and weaken the force of my the commands and the core of my the commands. Our Savior said to this disciples, Ye call me Master and the case and weaken the case an Again I show them that I believe his disciples, "Ye call me Master and the case and weaken the force of my the simple story of the cross, and that I believe the statement they have made as to what great things have washed your feet, ye also ought the Lord has done for their souls.

But my brother will say that you signified this by your vote, when mands, and perpetuated by the In all fairness, dear people, it sounds.

Well, Mike had been preaching the case and weaken the force of my the case and weaken the ca the Lord has done for their souls.

But my brother will say that you signified this by your vote, when you voted for their reception. This is true, yet there is something more than the mere formal vote to the

mo of the dangers ahead. Often I possing any "g orious State interest" may be difficted with Bro. Keins in the line of the large of larg

fellowship being given, I do not and I have no idea to what he alludes. work we might not need such an inderstand the exact ground of his oh. He says: "Such things frequently strumentality. But it is the only

for a church to observe it; for of all institutions a church should be the institutions a church should be the last to be a mean thing. If, therefore, it means nothing, tought to dispensed with."

"What these the hand of fellowship, and that it was, and is by constant usage, a distinctive mark of the church, and to abandon the ship mean?" I will state, that when ship mean?" I will state, that when ship mean? I will state the wind state of the same ship mean and ship mean and ship mean s

the hand of fellowship, I felt a lead of the band of fellowship, I felt a lead of light where the band of fellowship, I felt a lead of light where the band of fellowship, I felt a lead of light where the band of fellowship, I felt a lead of light where the band of the b

means would I have them think that kill a sanding, what will ye do if ye had swallowed, or even expected meet with a whate? Remember to swallow, all sorts of opinions and there are whales in our Baptist wa-

the imaginative reader is at liberty said a prominent Methodist gentle-

this assertion the Elder responded denial are essential. These are with an equally emphatic Amen. needed in occasional intercourse,

on the yes out of the water, it may put yes

Sup one another and to our heavenly women came near twenty miles in women came near twenty miles in ox waggons. The leeling was good from the beginning and continued to increase until we were in the miles of a great revival. The Methodists, who were holding a meeting in the neighborhood, dismissed their meeting and attended ours. And on

als of earth.

4. Mutual confidence. Take your

NO. 29.

Baptist Camp Meeting in Jones County.

The Perfect Home.

The Cose of the war. The Sword in four short years bad acter the close of the Perfect Home.

The Perfect Home.

The Perfect Home.

The Perfect Home.

The Cose of the Mar. The Sword in four steel had so swiftly cut the bonds of millions of slaves and transformed them into the Perfect Home.

The Perfect Home.

The Perfect Home.

The Perfect Home.

The Per

cause.

THE BAPTIST RECORD

both your post office and State, writing al in a plain, legible hand.

JOB WORK.

All kinds of Job Work, not ince rith the character of the paper, execute in good style and on moderate terms. intered at the Post Office at Jackson, MI

most wonderful history will over have to record. It has truthfully been said of the

introduction of christian light and truth. We thought the school and the mission might almost vie with the sword in the rapidity and completeness of their work. A generation seemed ample time for enlight enment, virtue and spiritual reli

The state of the control of the cont fully verified in giving success to his and with an ancestry of the same character, to be taught the mysteries Mike to himself: "That will do for talked like poor pol" But we all can improve on our deficiencies. Parents should meet the questioning some one raised the question: when he got up into the town and the two Methodist which will be redeemed from its aridity. You might as well expect to find a nugget of gold in the sandar of said a prominent Methodist gentleman.

"You saw them in that bar room?" said Mike.

"You saw them in that bar room?" said a prominent Methodist gentleman.

"Yis sir," said Mike.

"Their friend set off almost on a roun, to report to them the slander; also of earth.

"Their friend set off almost on a roun, to report to them the slander; also of earth.

"The description of the two might as well expect to find a nugget of gold in the sandar of Said a prominent Methodist gentleman.

"Yis sir," said Mike.

Their friend set off almost on a roun, to report to them the slander; also of earth.

The same the mility and self-denial; a people schooled to distrust, envy, harshoess can continue to roll on, intil the poor pol." This where it was most needed. And may salvation, the the waves of the mail to poor the plan in the schooled to distrust, envy, harshoess can continue to roll or, and the poor poll ". This were it was most needed. And ance, to be taught the lessons of human sal to pople and variety and self-denial; a people schooled to distrust, envy, harshoess can the pople and bardness, to be made trustful, charitant and talked like poor poll". The poor the limit to poor the blood of Jesus that the schooled to distrust, envy, threshoess can the poor the limit to power, and be washed in the "blood of Jesus that the department and ance, to be the deal may salvation, the the waves of the mility and self-denial; a people schooled to distrust, envy, thresh

prove sufficient for these things Such faith and principle enlists in God's work, not for one day or one year, but for life. Home Missio Monthly.

True repentance has a double as-pect; it looks upon things past with s weeping eye, and upon the future with a watchful eye.—Robert South.

One copy one year, \$2.00; one copy nisters, \$1.25 a year. Of course, it is unpay the expense of forwarding money. No

are to be deplored rather than com mended. The poet was near the nor participators in church gambling out it. It is in the hope that we lie sentiment get right on this subtant subject that we pen these ar- schemes, with their projectors and

but of financial honesty What is ence in polish. this Well, it is nothing more nor less than financial instice. It is paying for what we receive. The very essence of dishonesty is a desire to avoid the operations of the principle involved in the preceding remarkdesire to get something for nothng or for less than its value. The strictly honest man desires no adstances give him power over a fellow he will not use it to wring from him something for which he returns ten in his heart. His instinctive love obligations. The law of his life is the eternal principle of justice. Such a man is described in the 15th Psalm, which the reader is requested to The Baptist that the Recond teaches

as if all the people in a community with the understanding that whoever steals the most shall have the most. This was in fact the morality of the dark ages as practiced by the petty nobility. Among gamblers there is very little room for sympathy, for same low footing. And this is the only mitigating circumstance connected with the practice. Robbers rob robbers. Under the general name gambling,

ottories are to be classed. Every lottery scheme is rank with dishonesty. Every invitation to purchase

ply, that men cannot waive a principle of right, they cannot waive a divine postuon: The churches are the exception of the control of the con

our committing murder; this law preached and the ordinances admin-THE BAPTIST RECORD, our committing murder; this law their lives the one against the other, Editor, as is done under the code duello.

principle of honesty; and by putting up a stake, he is party to the dishonup a stake, he is party to the dishonesty of others by tempting them to polation to the baptizing as to the same principle. Every preaching. They are the servants would revive the discussion on University of the churches to do these things, versalism as to length. No; we do gambler is therefore, doubly guilty of the churches to do these things, versalism as to length. No; we do Education and religion are the

Honesty is a sterling quality. One it, These laws are right in princibe intemigent and unished, out in the state of the state life. Nor should the conductors of, abetors, will be consigned to the Honesty, as a sentiment, is up-

The Real Issue.

There is no surer mark of weak ness than raising false issues in controversy. Nor can there be a much worse practice, so far as the development of truth is concerned. We feel that we must bring this charge against our neighbor. The vaniage of any one, and if circum- Baptist. After repeatedly calling Bro. Graves attention to mistatements of the positions of the RECORD to no effect, we some weeks since, no just equivalent. Such a man to no effect, we some weeks since, does not order has life by State laws sition and requested The Baptist to simply, but by the higher law writ- copy, that we might be fully underof farness guides him into the paths ed. Recently Bro. Graves expressof honesty. Statutes of limitation ed. Recently Bro. Graves express-ed a willingness to make necessary corrections. We are glad. Now never absolve him from his financial with his permission, we will tell his dained ministers in the absence of readers just what we believed and church valid, or are they not? If he

By the simple principle above set tize whom he pleases. We never forth, let us try some current practaught such a thing. If we were to bling of all kinds is inspired by say that our brother of the Baptist a spirit of dishonesty, because every a right to baptize whom she pleases, eaches that a church assembled has gambler desires to get money for he would deny it, and rightly, for he which he gives no equivalent. The spirit at the bottom is the same as that which inspires the robber or the thief. Gamblers agree to try to rob each other by tricks. It is the same then, of course, she might baptize as if all the people in a community unbelievers or infants. But Bro. G. should agree to allow the free use of does not believe any such thing. We false keys, and other like things understand that he holds that the edly affirmed that the immersion of a struck with the force and pertinence believer in water on a profession of of these questions and sugges they all put themselves upon the tath, in the name of the Trinity, by and in these days of petitions for lian ordained minister is a valid bap- cense, signed sometimes, alas, by tism. To say that we teach that a Christians, We have thought it minister may baptize whom he pleas- might be well to put them before es is very wide of the mark.

We wholly disclaim the issue as

following extract:

Bro. Gambrell boldly says there is no the travelling public? With the faa ticket is an appeal to the thievish instructs of manking. The plain by the Riccip and the Baptist one or English of it is, "See here, I take the other is right, the other wrong, we you for a dishonest fellow; buy a are perfectly willing for the question thus that they do not find a dicensed pubyou for a dishonest fellow; buy a trebet and you will likely get a great to go before the denomination. We will like a recessary for their comfort? restate our position which from the first Who ever saw a woman go to a bar we have held and taught: That since the and take a drink? Why is it? Are earned." It is clearly the hope of expiration of the apostolic commission, the men of so frail and foeble a constipreying upon other people's earnings that induces people to buy lottery tickets.

which clothed them with extraorquiary tution that they cannot undergo the powers—the powers—the power of the keys and the infallible guidance and inspiration of the spirit to establish and set in order churches stimulant as well as the stronger And that is the casenes of links and link

ally waive their rights under the law ters are "masters," nor that they can cussion when we have only com-of justice, and, therefore, it is fair as take the ordinances out of the menced it—unless he gives up the between themselves. To this we're- churches and administer them to question." We know, with prize ply, that men cannot waive a principle whom they please. Let us state our fighters, he wins who holds out the

Each ordinance is to be adminisistered.

tered according to the law govern- jer things of the law. We have no converted, meantime push the work. Dr. J. H. Luther, the former editor

things go together. them: to both.

The issue is not as to whother the 1. The meaning and New Testa. Should a non-professor of religion truth when he said "An honest man schemes be at all overlooked in the truth when he said "An honest man schemes be at all overlooked in the ordinances are committed to the ment use of the Greek word ecclesia, sing in the church!— Inquirer. is the noblest work of God." We administration of even-handed just churches; we have affirmed that translated in the common version, "Praise ye the Lord. Praise God in is the noblest work of God." We administration of even-handed justice. The vigorous prosecution of a constantly. Then what is the issue? It has been affirmed by his sanctuary. Let everything that translated in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise ye lie Lord. Praise God in the common version, "Praise ye lie Lord. Praise ye lie L out it. It is in the hope that we lie sentiment get right on this said can be a said c rightness of heart; an inate lave of some of the actors were consigned fies him to administer valid baptism We dissent from both of these prop. I have preached a few days this ing justice to all in all things, where they would find, in burglars, the church. Between these two poother more important engagements, ganized a church of fifteen members
ret it is not of housesty in gene pick-pockets, etc., kindsed spirits, sitions is the real issue. To make it we will show the truth on these and eral that we wish to write now; even though there might be a differ- a question of superiority between jects. the church and the minister is a false issue. How must the church administer baptism? is the question. Tre- It is a matter of considerable im- Bro. Gambrell is so busy with his mendous consequences depend on

ly to meet the real issue and to vindieate his Landmark if he can. Let him quit writing about ministerial lordship and come down to this question. How do the churches administer baptism? And this are those baptisms administered by or have taught.

It has been affirmed repeatedly in fails to do the only thing his case (Here insert names.) The follow-

> only be administered by a church asture teaching nor the immemorial practice of the denomination.

Will Bro. Graves let his readers

Questions Worthy of Deep

through their ministers whom they Noffsinger, we picked up a book authorize to preach the gospel and "Leaves from the Dairy of an old Post office, etc.) Any special matto baptize. Hence we have repeat- Lawyer." We were particularly the readers of the RECORD :

"How can any man believe that presented by brother Graves in the the hotel licensed to sell whiskey is most as much as men. Why is it

who said, "Provide things honest in the says the denial on their part to the sight of all men," cannot be pleased with such practice.

But it may be said that in all gambling schemes the parties mutu
We have never taught that minis
We have never taught that minis
The one body," in parts and comments through several columns. We ments through several columns. We ments through several columns, where the parties will be, for the churches will not conclusion Bro. Graves says "Bro. G. will not certainly close the dis-

an even chance for their lives. There so the law directs and scriptule suples and said what he thought it re- T. C. Schilling. der. Likewise he who seeks money ways outside the church. Further, when the by the introduction of side and administer issues. If we were to pursue this principle of honesty; and by putting church to preach and administer issues. If we were to pursue this leader. That the churches are soverested to the leader of the leader of the leader. It is because gambling is dishonest and are responsible to the churches not entertain the least notion of such

church in ordination confers such au- ond, that one cannot be in the king- man Seventh day Baptists.—Sunday thority upon her minister as quali- dom without being in a local church. Magazine. to a proper subject in the absence of ositions, and if we can find time from week at White Haven, Tenn, or sitions is the real issue. To make it we will show the truth on these sub received ten other members, did the

Associational Letters.

the question of difference. It Bro. ple that these letters be properly to send us the Reconp.—Baptist Graves is right, the denomination written. Paul said, "Alexander, the Banner. Beg your pardon brother; has always been wrong. We will coppersmith did me much evil." If but we have been from our office sevnot say here that he is not right. the Apostle lived now, he could end weeks, and that is the reason.

ing outlines by request:
The — church to the Asse ciation, Greeting:
We send the following named

calls for.

Wa feel perfectly authorized to the work and condition of this can that to affirm that baptism can church: [Here let the report come in, and let it be full, showing number received by baptism, letter and restoration the number excluded, dead, etc.; the number of males and females, also the total membership; see this, that they may know just then show the amount of money what the Receab does hold and raised for pastoral support, for pastoral sions of different kinds, education, Sunday-school, or any other purpose; state whother you have a Sunday seat of Leake county, once a month While enjoying the hospitality of ties; give the condition of the name of pastor, days of service, tor should be briefly stated, and the lotter closed

o man - Young. Eld. J. A. Moore, of Texas he

The State Mission Board of S. C. has twenty-five missionaries under

t to his own heart." We are doing our best to set every.

nearly ruined itself by publishing ject, and now that he is converted, true that Catholics are making very long, loose, rambling contro- he ought to strongthen his brethren conquest in America. versies to the neglect of the might- by telling them how he came to be Miss Annie Luther,

that States have enacted laws against for the manner in which they do endless controversies.

it. These laws are right in princithem. They can no more bary There are two points raised in the as Bantist Herald. We amend: true tize whom they please than they can reviews of Dr. Graves which are im. religion is the mother of true liber-

Graves. Our position is that the but a local congregation, and, see Penn. Hacker belonged to the Ger-

baptizing, and left them all rejoicing in the good work of the Lord.—E.

portance to a large number of peo- Old or New Landmarks that he fails

not to plead for money to send the with Bro. Graves, of the Baptist in It is now believed that at Mandegospel to every creature. Well, our an effort to evangelize and save tay, in Upper Barman, 700 persons, those perishing multitudes? Why men, women and children have been tast week at Magnelia, one this week in this way. Either we are crazy waste your strength on questions baried alive by order of King Theo-

ed to preach in Carthage, the county

Baptists deny Christ. With the best erced in the world, they join on a ur sympathy in the death of his worldly bad life. Is it you, reader How is your life, by your creed?

One truly Christian life will' de more to prove the divine origin of Christianity than many lectures. "No man preaches his sermon well Hence it is of much greater imporothers if he does not first preach tance to develop Christian character than to exhibit christian evidences. _J. Munro Gibson. We are just thing right in our office and answer now much exercised over this mat-

We may discuss it sometime; too. sippian, not only so, but the profes-Ask the brethren to be patient sor has turned prophet and foretells about the Convention Minutes. I that religiously Mississippi will soon

"The Rev. James O. Connor, Vi-

as is done under the code oueso. Itered activities another in a duel ing it.

The man who kills another in a duel ing it.

The supper cannot be administered this down grade.

The supper cannot be administered this down grade.

Bogue Chitto Association are asking herself to the Richmond Board of in Greece and in them of the supper cannot be administered for letters of dismission with a view the Southern Baptist Convention by all these the New Testament is a missionary to Brazil. As Dr. now to be used as a reading booked. Some of the churches of the of the Central Baptist, has offered. There are 1300 upper-class schools Bogue Chitto Association are asking herself to the Richmond Board of in Greece, and in them 90,000 pupils; as a missionary to Brazil. As Dr. now to be used as a reading book-Luther now resides in Texas, Rev. What good is to come by this daily is indeed a double sin in it. A man commits murder in his heart when he aims to kill a fellow-man, and he does wrong to expose his own life and tempt his fellow to commit murder. Likewise he who seeks money not carned violates in his heart the as ministers are the agents of the purished and tempt his fellow to commit murder. Likewise he who seeks money not carned violates in his heart the as ministers are the agents of the purished and twelve persons. The man and all quiped. This we were willing to publish. But to go over the ground quiped. This we were willing to publish. But to go over the ground does wrong to expose his own life and tempt his fellow to commit murder. Likewise he who seeks money not carned violates in his heart the as ministers are the agents of the widened by the introduction of side. A.T. Hawthorne calls on the Bap-reading of the pure gospel by 90,000 to the charch—two for baptism, one tist ladies of that State to support Grecian youths there is no tongue restored to membership; raised in our part and put more money into Nizam's territories in India. No good one. Can you not induce some

ginia finds himself more and more disgusted with the 'squables among the Baptists' about matters of little or no importance, and he thinks the effort to make an issue of intercommunion among Baptist churches has its foundation in "cowardice"—that brethren feel it will simplify the matter to say to Pedobaptists: "We treat you; just as we do our own Baptist brethren. No one is invited to the Lord's Supper here but members of this particular church." Dr. Brown is for Old Landmarks, and so are we.—Religious Herald. This new mark looks and city in India is new occupied by

Kilbourne. West Carroll parish, La. Angust 18, 1830.

Dear Bro. Gambrell:—We have just a fine the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide to establish schools in the cities and villages of that provide days at Macedonia. Brother into days at Macedonia. Brother into days at Macedonia to ever have closed a precious meeting of R. F. Stokes did all the preaching, the provided and the prov

like a dodge.

Some scrupulous divines draw i D. They resent the former title, as pel.—Missionary Review.
introducing disparity among ministers, but are willing to accept the lat.

The following is the appeal to the the two titles have a similar meanting. In the ministry, the Doctor of Law is the Doctor of Canon and Ecclesiastical Law, a title which the coing notes should ring in our ears that the bread thus scattered may be gathered in days to come to the honor of Canon and Ecclesiastical Law, a title which the coing notes should ring in our ears. They arise to live a life of faith.

state whether you have a Sunday seat of Leake county, once a month, can get better education there than victims being mostly helpless young state the close of his meetschool or not; if so, give full statistics; give the condition of the church—cold, lukewarm or revived:

| State whether you have a Sunday seat of Leake county, once a month, can get better education there than victims being mostly helpless young ingat Stonewall Academy, the third sturdy night, Sunday and Sunday be more carefully shielded from obnoxious Phoengees, were carried twenty-one additions to the church month. Hope the Purser brothers will come yet; also hope to see Brother tended to. Our contemporary is tended to. Our contemporary is refreshingly cool. The institutions and practice, and these speak in question are under the charge of silent and deserted. At the same persons who have renounced all same time it was proclaimed that any one By following these suggestions much louder than our tongue. To and all practical ends fully met.

NOTES AND COMMENTS.

A fee to God was ne'er true friend to man.—Young.

Note to God was ne'er true friend to man.—Young.

It is not to go to God was ne'er true friend to man.—Young.

It is not to go to God was ne'er true friend to man.—Young.

It is not to go to God was ne'er true friend to man.—Young.

It is not to go to God was ne'er true friend to man.—Young.

It is not to go to God was ne'er true friend to man.—Young.

In question are under the charge of silent and described. At the same persons who have renounced all fam. time it was proclaimed that any one view alluding to these sacrifices night in time it was proclaimed that any one view alluding to these sacrifices should be punished with instant death. And every night more view to man,—Young.

In question are under the charge of silent and described. At the same time it was proclaimed that any one view alluding to these sacrifices should be punished with instant death. And every night more view to a number of enquirers, one applied for baptism. I believe that the great solemnity.—South. Then with what great solemnity some the great solemnity is not the great solemnity some that the oducation that any one view alluding to these sacrifices are in the fiture oven alluding to these sacrifices on the charge of the c cause wanting in solidity. It is

> ister for every 3,300 of its people, and Philadelphia one for every 1,800, China has one Protestant mussionary for every 1,300,000! What if there protracted meeting yesterday at were but one minister for either Pinetucky church. The services yeswere but one minister for either Philadelphia or New York? and yet terday and last night were solemn and impressive. We are hoping, praying and expecting good results. Bro. W. H. McGeo is positing me.

the Baptist Church in St. Peters-burg, Russia, is regarded as an event shall do the work as rapidly as the lead all the States round about. See required to take the oath of alleginature of it will permit.—A. J. Mil. the effect of chicken and pic. ance to the government; but the re-cognition seems to give promise of liberty and protection.—Missionary

our part and put more money into Nizam's perritories in India. No good one. Can July the Lord's treasury that they may go missionary has hitherto, penetrated at once.

Tours fraternally, the interior of Hyderabod, with its at once.

Rev. A. B. Brown., D. D. of Vir. 11,000,000 people. The Wesleyans ginia finds himself more and more have been invited to establish schools

gious Herald. This new mark looks and city in India is now occupied by Dear Bro, Gambreli: - Our beloved missionaries; strangely ignorant or pastor, Bro. Vanlandingham, assisted by Bro. Hondricks commenced a meeting at this place on Saturday

not say here that he is not right. We simply present the real issue.

As to the door into the church, we have been mistated. We do not think that baptism is the door into the local church, but a precequisite to church-membership:

The Apostle lived now, he could eral weeks, and that is the reason, we people take the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the matter in hand and God and of aniversal man. I appear to the for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, for your prayers doctor all the preachers. We say for your sympathy, be effectual door that is opened to the church for twelve months past or longer?

Tennessee, there is arrare of twelve millions; I lappeal by the few feeble men and women who are laboring men and women and children are personally in the few feeble millions; I lappeal by the few feeble millions;

> or christians ought to live for the about which Baptists have always baw. The following account," says dance good and interest very manifest, I am now on my way to hold or christians ought to live for the about which Baptists have always spend of the gospel.
>
> To whom it may concern: Wo know othing of J. B. Lewis the moderator of this Association and its proposed missionary to the Indians and suspect that he is a fraud. Wo had suspect that he is a fraud. Wo last year \$250. This is a very low against giving him any money, There is every indication that he is a wandering star. Let no such men be helped.
>
> The Cutholic Mirror gives three temperatures of the shock eaused by the bloody hecange of the shock eaused by the bloody hecange of the special of the shock eaused by the bloody hecange of the special of the shock eaused by the bloody hecange of the special of the specia the shock caused by the bloody hecatized.
>
> The Catholic Mirror gives three tombs, the executioners became reasons for sending protestant girls more daring. Seizures were openly to convent schools: First, that they made in the streets after dark; the Dear Brother:—]

Aug. 23, 1880.

Bro. Gambrell —I commenced

Christ and await baptism at our conquest in America. | chase the scriptures, and many were regular meeting, eight by letter and two restored. The sisters of this church organized a Ladies Missiona-

ry Society. Chas. S. FREDRICHS McComb City, August 25, 1880.

Bro. Gambrell :- I have just closed a four days meeting at Macedonia church. Sickness prevented a fur-ther continuance. Three accessions cash and pledges, for State missions, fifty-five dollars and seventy-five cents. These churches want a pas-

Kilbourne, West Carroll parish, La August 18, 1880.

distinction between D.D. and LL. their millions still without the gost 14th inst., which continued fine D. They resent the former title, as pel.—Missionary Review.

THE MISSIONARY'S APPEAL.

THE MISSIONARY'S APPEAL. six by letter. The church ter and be called Dr. all the same. churches by one of our missionaries from the wrath to come. We hope But the distinction is without a difference; as applied to the ministry, serves to be published by every Bap-

Pope gave the University the right forever to confer in the XII. century.—E. "The cause is yours as well as T. W., in Ala. Baptest. All very mine; yea, it is the cause of our true. The Christian Index says let common Redeemer; the cause of people take the matter in hand and doctor all the preachers. We say for your sympathy, for your prayers dition. At Hazlewood church, De-

Dear Brother .- I was with Bro.

Vours, etc., L. E. HALL. Bella Villa, Aug. 18, 1880. Dear Bro. Gambrell:—We' had. a showy, superficial and hollow. And the pupils are perverted in their religion, which is the worst kind of light that can betall a rational and immortal being.—Ala. Baptist.

Startling Disproportog.—While New York has one Protestant minister for every 3,300 of its people, by letter. I left many anxious en-quirers. I had no help. The meet-ing was closed on Thursday, prema-turely, to commence a meeting at Antioch, where we had a precions revival of nine days. Bro. Harts-field was with as six days and did all

the preaching while he remained.
Twenty happy souls were buried with Christ in baptism and three were received by letter. Bro. Harts-field raised in cash and pledges for Missions \$45.50. The church is greatly revived. Bro. II. is their greatly revived. Bro. II. is their former pastor, and greatly beloved by them. My relation with this church has been pleasant, indeed. Thirty have been added to the church this year, twenty-four by baptism. To the good Lord be all the praise.

Yours fraternally, Pleasant Hill, La., Aug. 17, 1880.

At our next regular meeting after the protracted meeting, conducted by Bro. Gambrell, I baptized four hap-Dear Record:—I have just closed a seven days' meeting with the Friendship church. The Lord was with us. Twenty-two willing converts put on Christ by baptism, and seven subscribers were obtained for the Record.—I have just closed a seven days' meeting with the Friendship church. The Lord was with us. Twenty-two willing converts put on Christ by baptism, and seven subscribers were obtained for the Record.—I have just closed a py converts. The baptism was administered in the church in the church in the baptism was administered in the church in the satisfactory, all the friends could be there, so convenient, with dressing-room at hand, no wagens and buggies and horses to get up, and have then only half arrangements to take those who would go; and these, after four or five miles find only a pond, not near so nice as could be desired, attents.

JOHN T.

JAC THURSDA

HOTICE The price arments hereaft will be arrang dress all letter tist. Hecorol.

RAILRO Trains pass

Mississipp

THIS PAPE LOC

A steam laun pending propos Attention is c Commission Me This is a first-cli A little boy w days ago, and

let his rider go o it, the little fell to throw me; he with his teeth and We wish every father and thy young people co

the parcuts, comm spect and and este of others, they we what some of the The reports wh enness and rowd Sunday last indie our people were v speet should be si Everybody, white given to unders sion trains, loade will not be tolerat

These things are cause he could whereupon the to you know who M "Why, yes; h cannot they shoo

It is needless to that the little fe which is known a The Parcoo Hera jected railway bet city says: "Wen state that the busi

gard this railroad ing eyesthan they ing as they do this ing as they do that vantage of their with some favora iron. The partic subject the closest most the argumen feasibility of such that it would co named above, are, advocates; while sure that it woul one Messings in its conviction. We s posted from time to

tant subject."

There is a boy child, who gives presiderable notoricty frequently arrested and recently for t eleven years old, a age, the law mak punishment. It sa should provide some correction where su correction where and kept in confin Even such a char McGuire might be t of crime and a death a useful man. We i is very much trouble wild; and while me many of them, unin him in them by it

Excursions are be ally, and when they protecting care of protecting eare of run on Sunday, it b tion as to where the Sunday this place we excursion trains, a Sunday-schools for of joining in a Sun-but attended by a simply as a Sunday sion soda water, of trains and, as a re-more in ricting and

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L ITEMS.

o. Cotton Factors and

it When asked about "He did not try scratching his leg me man and maiden

or to the contempt

which is of the drunkabout the depot on anding that some rethe Sabbath day, lored, should be en when run in the

tell who Meses was, r said to him, 'Do'

ur Jackson renders referred to the gu ttle Moses."

peaking of the pro-n Jackson and Yazoo sed to be able nen of this city re ct with more favor city to connect i

se its stronger who are not so keep our reader

e of attaining con provision for hi shame and made

cursions are becomed when they in the ting care of sugar successive they is successive they in the sugar this place was a successive they in this place was a successive the successive th place was histed by color teals, gotten up by color tools for the stensible purp sunface of the color of the

RECORD Associations, etc., on Sunday. It is use less for us to preach against Subbath-

this place to Yazoo City has been canyassch-somewhat, and it is now proposed that Jackson and Yazoo city shall each donate sent to quarantine for treatment. The \$100,000 and then mortgage the road to raise the additional money necessary to build it. The Board of Trade, at its meeting Monday right, agreed to canyass the matter during this week and get some idea in the States of Louisiana. Texas, Arkannater during this week and get some idea.

Mississippi. Alabama and Georgia. cal somewhat, and it is now proposed that of how the people felt about voting a tax on sas. Mississippi, 'Alabama and Georgia, properly in this city to raise the amount giving the condition of the cotton crop to above named; and if feasable, the Board of date. Replies from twenty-seven points Mayor and Aldermen, will be asked to submit the question to a vote: We are of improved, although four parishes suffer the condition of the land of the cotton crop to date. Replies from twenty-seven points in Louisiana show the weather somewhat the question to a vote: We are of improved, although four parishes suffer the cotton crop to date. Surely "salvation is of the land of the cotton crop to date. Replies from twenty-seven points in Louisiana show the weather somewhat the condition of the cotton crop to date. Replies from twenty-seven points in Louisiana show the weather somewhat the condition of the cotton crop to date. Replies from twenty-seven points in Louisiana show the weather somewhat the condition of the cotton crop to date. Surely "salvation is of the submit the question to a vote: We are of improved, although four parishes suffer the condition of the cotton crop to date. Replies from twenty-seven points are condition of the cotton crop to means of a very feetile instru-seven points. Our meeting was conducted under submit the question to a vote. We are of improved, although four parishes super those who regard money invested in public improvements wisely spent. While post eotton opening and fruiting well, two taxation is generally unpopular, it is often the only way to equalize contributions to Worms are reported at ten points, rust at public improvements. We merely sug-investigation of the only way to equalize contributions to work and considerable sickness, all operations of the only way to equalize contributions to public improvements. We merely sug-investigation of the only way to equalize contributions to public improvements. We merely sug-investigation of the only way to equalize contributions to public improvements. We merely sug-investigation of the only way to equalize contributions to public improvements. gest this matter now that people may

SPECIAL NOTICES.

e RR. who start from Jackson, will please meet

sardis, 5:00 p. st remain on questay September 14th; in five counties. Yield 800 pounds per satemphis 9:00 A. M. cars for the colored people.

get them at Lemly's.

leans. We feel that we can safely recom-mend this house. It is strongly endorsed by reliable then. We advise country merpane could have heard chants to give Mr. Boyd a trial before purthe text, "Honor thy there" We believe it. To Clerks of Baptist Church

appreciate the fact Es .- Will send to any Church Clerk d appreciate the fact Es.—Will send to any Church Clerk affliction. The sick are even now convi-tioners or dishoners who will send us 10 cts., to pay post-lescing, and in a day or two will be able age, 20 Letters of Dismission, with to be out attending to business. These letter of notification attached. Ad- were simply aggravated cases of malarial

Will some one of each of the fol-

flower, West Pearl River. These are needed to complete a statistical table of the denomination in the State.

NEWS AND SECULAR.

Hazlehurst that considerable sickness pre rails in that place and vicinity, resulting in

KINGSTON, JAMAICA, Aug. 19, via Havana, Aug. 26.—A disastrous hurricane passed over this island last night. Thounds of people are fouseless. Crops. fruit trees and farm produce generally were destroyed. Colossal trees were uprooted and churches demolished. The bar

SAN FRANCISCO, Aug. 25,-A dispatel from Tucson, A. T., says Sheriff Butner with a posse left here last night to inter cept and arrest the Mexican brigand Rejes who, with his band, was reported to be in from town and a fight ensued, in which fifty shots were fired. The Mexicans fled leaving several dead and wounded, as wel as their animals and weapons on the field The Sheriff followed, but soon lost their trail in the darkness. The bandits are supposed to number fifty. A company of United States troops are now in pursuit of

PHILADELPHIA, Aug. 25 .- A fire broke out at an early hour this morning in the flour mill of Wm. B. Thomas & Co., corner of 13th and Willow streets. 'The flan spread rapidly and communicated to the store and hollowware foundry of Stewar & Peterson, then to a large building on the corner of 15th and Hamilton streets. occupied by Gumpert & Bros., manufa turers of eigars. The mill was soon in The falling bricks crushed in the easter end of Stewart & Peterson's foundry, and es destroyed nearly all the pat terns in the pattern room. Loss on Foun-

dry estimated at \$75,000, and on mill \$150, 000. Gumpert & Co., employed 150 hand and had 400,000 loose cigars in stock Their insurance is \$23,000, and will cover their loss. A number of small buildings were also damaged by fire.

Prusning, Londistand, Aug. 27-Dun ing Wednesday's storm a cyclone one mile wide and seven miles long swept over Little Neck, Great Neck, and Creedmore Hundreds of acres of corn were utterly destroyed, and many buildings damaged

Pullabelphia, Aug. 27.—There was a meeting of the Philadelphia and Schuyl-kill Coal Exchanges this afternoon, and it kill Coal Exchanges this afternoon, and it was agreed to advance the price of coal ored people, but for September. The Lehigh companion run expansion rease rates 25 cents per ton on all grades, and the Schuylkill interest will advance prices 25 cents on all grades excer

sup, steamboat and pea, which will be

passenger by the steamer Clyde from As-pinwall, was found suffering from malig-

three counties. Average damage 16 per many believed and were immersed cent. Picking has begun in all but two in the Amite, confessing their sins. 2t.

M. T. MARTEN.

Grand Exercision from Canton to New Counties, which will commence September Orleans on Ruesday September 14th; tirst. Labor is sufficient in ten, and scarce

The advertisement of H. Dudly Coleman & Brother, New Orleans. will be found in another column. These gentlement authorize us to say to our readers that 'they will make good all their representations. All they want is a fair trial. We believe they are safe unen. Try them. May 20-6m.

get them at Lemly's. may6-6m. Butheredge, Coxx., Aug. 30.—An excursion train on the down track of the
stand, should contain the number of
stand, should contain the number o

tow-boat Rawen says: "Yesterday morning Mayor Worrell, accompanied by Dr. I am Huntageparted for the quarantine station, the wor and returning to the city-about 12 o'clock, brought with them such information as at

Leafly's Diarrhea Syrup, 50c a bottle; inquirer we would say we have no yellow and warranted to cure. may 66m. I fever here, and what is still betterno prospeet for any

R. W. HALL. Harrisville, Miss., Aug. 28, '80. Bro. Gambrell:-Our

ing at Mt. Zion just closed yester-day with thirteen accessions. It be-gan on Saturday before the fourth Sunday. The Lord manifested his goodness during the entire meeting. Our pastor, Bro. Bolls, was assisted by brethren John P. Hemby and Jos. Buckels.

Mt. Zion is a large, thriving with a membership of about three hundred and fifty, including the new members. It was a most happy meeting to parents, and in fact to every

wharves are gone and eight large and thirty-two small vessels wrecked in the farbor. Famine is imminent, and help is required for the starving thousands.

See Fany Care Aug. 25 A. dissertable we could expect nothing

else than success and victory.

Hoping to see the news of this good meeting spread before your many readers, I close with sincere wishes

for the success of the good Record Fraternally yours, L. J. IMES. Little Springs, Miss., Aug. 27, 1880

Bro. Gambrell:-I

menced a meeting with Antioch church on Salurday before the first Sabbath in this month, which continued eight days, and resulted in thirteen additions to the church.

I was assisted all the time by our young brother, B. S. Gay, and a part of the time by our venerable brother, B. Pace.

E. Pace. At the close of eight days, At the close of eight days, we moved our services to a school house, four miles distant, and united with brother C. E. Brame, who had appointed a moeting of days at that place; and where it was my privilege and pleasure to labor in connection with him four days, during which time eight were received, seven for baptism, and one by restoration.

I then left to meet my appoint

The Lord be praised for his goodness, and for his wonderful works to the children of men. In some respects, this was the best meeting I have witnessed for some years past.

I feel that the prayers of God's children were answered in the building up of his cause, and the restoring to their own hearts the joy of his salvation. To God be all the glory.

Kellis Store, Miss.

Associations, etc., on Sunday. It is useless for us to preach against. Satibathbreaking while such things as these are
done by churches and Sunday-schools.
The man who sells cigars and soda-water
at hisostore on Sunday is no worse than
the Similay-school teacher who takes his
class to the stand on the Sunday excursion train; and we would favor the enactment of the severest legal penalty
against this violation of the Sabbath by
churches and Sunday-schools regardlessof
"back, color or previous condition."

The kson and Yazoo City RailWay.

The subject of building a railway from

The subject of building a railway from

Image. August 27.—On Wednesday
of gospel blessings, then listen while
your heart glad to hear of showers
of gospel blessings, then listen while
your heart glad to hear of showers
of gospel blessings, then listen while
the way of send
the synthesia to hear of showers
of gospel blessings, then listen while
the ministry of Christ. Our churce
your heart glad to hear of showers
of gospel blessings, then listen while
the ministry of Christ in the way of send
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of gospel blessings, then listen while
the synthesia to hear of showers
of gospel blessings, then listen while
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the ministry of Christ. Our churce
an certainly rejoice in what she is
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the synthesia to hear of showers
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of gospel blessings, then listen while
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of gospel blessings, then listen while
the ministry of Christ. Our church
and to hear of showers
of gospel blessings, then listen while
the synthesia to hear of showers
of gospel blessings, then listen while
the synthesia to hear of showers
to follow what great things the Lord
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to follow what great things the Lord
the synthesia to hear of showers
to follow what great things the Lord
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to f

We expected Bro. Golland, of nant, or possibly yellow fever, at 188 We expected Bro. Golland, of Wooster street, yesterday. He has been Jackson, La, to do the work, but he

Our meeting was conducted under from too much rain at seven. Damage ated against a full attendance. Some from too much rain at seven. Damage ated against a juntationance. Some close average 31 per cent. Picking was began two weeks ago in some parishes, and is now sevent. Labor is sufficient in to try to cate out to the most include with all but two parishes. Average yield 300 such bad weather," but common bad weather, but common Notice.

Average yield 900 such bad weather," but common pounds seed cotton to the acre.

Twenty-six replies from Mississippi show the reacher favorable in all but four counties. Twenty-six replies from Mississippi show the reacher favorable in all but four counties. Twenty-six replies from Mississippi show the reacher favorable in all but four counties, two reporting two much rain and two drouth. Condition somewhat and two drouth. Condition somewhat improved from last week. Worms are donor the Edwards House. I will go again on the night of the 13th.

Such bad weather," but common thing, the most of us thought differently, for God had put it into my heart to preach, and into their hearts to hear, so not withstanding the overturning of buggies, the breaking of whools, the falling of horses, and the splashing in three rounties. Average damage 16 per many believed and were immersed believe the end is not yet.

In brotherly love.
O. L. PARKER. East Baton Rouge, La., Aug. 16, '80,

To the Clerks of the Associations in Mississippi and East

Dear Brethren :- The Mississipp Baptist Convention while in session are safe unen. Try them. May 20-6m mangled. Three other train hands were cording. Secretary to prepare and here last rear.

If you want pure drugs at lowest prices injured, but not dangerously. Bringerously. Bringerously. Coxx., Aug. 30.—An extical table. This table, as I under Mrs. Sirah at Okolona, instructed me, as Re

the work assigned me; but find that I must necessarily "hasten slowly." I have not yet received minutes from once satisfied our people as to the condi-tion of the sick and the character of their stances I fail to get the name and address of ordained ministers from

the minutes.
As the time for the annual se letter of notification attached. Address the Bartist Book House. 227 fever, which are of no consequence, and fever, which are of no consequence, and Second St., Memphis, Tenf.

Send your orders for greeries to A. telegrams to persons in this city from Virden and you will get the best goods at Louisville. St. Louis, Cincinnation and other places making inquiries as to the existing from the lowest rate.

We have already seen a number of the convention, and you, will greatly add the one who makes up the statistics for the minutes of the Convention, and you, brother clerks, will have the pleasure of seeing the statistics of your ure of seeing the statisticts of your their proper form, not only in the

ters belonging to the Association.
3rd. Show the amount given to Home, State and Foreign Miss and ministerial education-add th

following Associations: Big Hatchic Biloxi, Gethsemane, Panela, Tisho mingo and Sunflower. Who wil send them? Brethren are becomin impatient. The manuscript must be forwarded soon to the printer. Breth ren shall your Association be lef out? I have given fair warning.

A. J. MILLER. Port Gibson, Aug. 17, 1880.

Ordination at Shuqualak. Bro. Gambrell :- In with the invitation of the Baptist church at Shuqualak, Dr. J. W. Bozeman, Rev. M. V. Nöffsinger and Rev. Geo. Wharton, with the pastor met with said church on last Satur day, as a presbytery, to ordain Bros J. J. Jackson and E. M. Jones to the ministry. The examination of the candidates was conducted by Bros Bozeman and Noffsieger, called forth very systematic manner, called forth their christian experience, call to the ministry, and their views on the more sallent doctrines of the Baptist church. This examination elicited much interest from a good congre-gation, showed the theological an-swers of the examiners and reflect ed much credit on the candidat On Sabbath, at 11 o'clock, Brothe Bozeman preached the ordination sermon from 1 Cor. 1 ch., 21 v. Th was a master effort; the speake fastened the attention of a larg congregation at once, and held ther intensely interested for some forty five minutes. It was a clear and strong presentation of "how to know God," not through the wisdom of this world, but through the ment at Cooksville. Was sorry that I could not remain and enjoy the remaining days of the meeting. Am greatly pleased, however, on my return to learn that brethren C. E. Brame and B. S. Gay continued the services until Sunday, which resulted in thirteen other additions.

The Lord he remained for his good. forcible and touching charge. After some remarks by the pastor, the benediction was pronounced by Bro

Thus ended a most delightful impressive service—one long to be remembered by the good people of Shuqualak. It is not often that a church is tavored with the ordination of two ministers at once; and we feel that they are two noble consecrated and rising young men in

Dear Record :- If it would make the ministry of Christ. Our church to the ministry, and it is with much pleasure that we watch his course of

success in his grand calling.

Bro. Noffsinger preached for us Saturday night, a very able sermon on the "Keys of the Kingdom" San

Shuqualak Aug. 16, 1880.

MARRIED

At the resilence of the bride's fathe Aug. 18, 1880 by Eld. T. A. Moore, M Walter G. Fidds to Miss Mollie T. Philips both of Attat county. August 161, 1880, in the town of S dis, Panda cunity, Miss., at the residen of his brother, James Young, the Rev. B. Young Miss E. F. Bursell, by Eld E. M. Parks

At his hom in Washington par on the 19th of August, 1880, Mr. James, after lengthy illness. He was young, having just reach widence was such as would

Funeral sermon preached by Eld T. Schilling ron II Samuel xiv:14; tello by Eld. I M. Schilling with an exho tion only a populate and affecting.

At the residence of his parents, n Inion thurch, Jefferson county, Mi fter a rid illness, Henry Cole depar his life August 7th, 1880, aged four yea Griere not, dear brother and sister, you ittle lamb resteth on the bos

Good Shepherd. They teold and motionless now. For pain ad death have done their The grae hides cheek and brow.

Alas! ala! just a week ago-Twas sad, sad day to someve folderin death his dear little ha And lad him to rest in the tomb.

In Neshoha county, recently, Miss nie E. Perce, a former pupil of the and Dumb Institution.—Comet. Miss Pierce joined the Baptist

Please notice in another column the advertisement of Samuel L. Boyd, New Order to the cases of fever taken off the cases of fever ta

At her parents home, near Clinton, Miss Aug. 2, 1880, Lena Baskin, aged tw years, one month and two weeks. This God is gathering the childre homefrom the cyll to come. This is

To Pastors and Clerks of Bar tist Churches in Mississipp

You may send us the names persons whom you regard as respor sible, and whom you can and wil endorse as such, who will promise to send a \$2.50 by the first of next Jan uary for the RECORD, to be sent af their proper form, not only in the teen months, beginning when the Convention minutes, but also in the name's entered on our books. We lowing associations send Eld. A. J.
Miller, Port Gibson, Miss., a copy of the minutes of his association for last year: Mount Pisgah, Tishomin day and the work done here—twenty accessions.

We have been done of each of the following association send Eld. A. J.

My churches have just received applies Year Book:

Ist. Let your minutes show the dot that o enable those to obtain the name's entered on our tooks.

We winn parish, Friday before in munder of churches, the additions paper who cannot conveniently now, We would profer that would now, We would profer that would now, We would profer that would now, which was all packson marker reports.

Yours truly 2nd, Have to appear the name would pay cash who can do so. and address of all ordained minis will expect those who send names on this proposition to atto to collecting and forwarding the sub scriptions.

Association Minutes

Last year we printed the minutes of most of the associations in the State. It is reasonable to suppose we will do the same this year. 'It would be a convenience to us, and a benefit to the denomination if all the minutes in the State should printed at our office, as thereby would be enabled to give a complete statistical table of the denomination n the State. On account of creased price of material our charge will be about eight per cent. above last year's prices. We offer the same inducements to clerks, viz We will present to the clerk of every association a volume of minutes all associations whose minutes we print, together with minutes of concontion containing statistical table of the description in the State.

I ored associations will send us their minutes, we will interest ourselves in furnishing them with statistics. We make the same proposition to their clerks as above stated

MEETINGS OF ASSOCIATIONS

ABERDEEN Centre Hill Church Monroe county, Friday before the second Sunday in October. BETHLEHEM Marion, Saturday before the second Sunday in Oc BOGUE CHITTO-Mt. Nebo Ch

(near Arcola) Saturday before the first Sunday in October. BROOKSFIELD-Lake Wash ton, Friday before the fourth Sun-day in August. ALHOUN-Driver's Flat Chur (near Banner), Friday before the fourth Sunday in September.

CENTRAL—Utica, Hinds con Saturday before the second S day in October. HICKASAHAY - Meridian, day before the first Sunday

CHICKASAW—Spring Creek Cl (near Waterford) Friday befo the third Sunday in September. CHOCTAW—Bay Springs Church Kemper county, Saturday before the third Sunday in October. COLDWATER—New Prospect Ch., cleven miles north-east from Her-nando, Friday before the third Sunday in October.

OLUMBUS - Montgomery Ch.,

EBENEZER - Palestine Church, Jones county, Saturday before the first Sunday in October. AIR RIVER-Wesson, Saturday

before the third Sunday in Oc-HARMONY -New Providence Ch.

(near Conway) Saturday before the fourth Sunday in October. KOSCIUSKO-Pine Bluff Church (near Poplar Creek), Saturday be-fore the third Sanday in October. IBERTY-Ebenezer Church, Lauderdale county, Saturday before

the first Sunday in October. OUISVILLE Double Springs Church, Oktibbeha county, Satur-day before the second Sunday in

HISSISSIPPI RIVER-New Zion

Church, St. Helena parish, La., Saturday before the first Sunday MISSISSIPPI-Hope Well Church, Franklin county, Saturday before the second Sunday in October. MT. OLIVE-Hebron Church, Mad-

second Sunday in October. OXFORD - Euroka Church (near Courtland), Friday before the second Sunday in September. Con-

veyances at Courtland. PEARL RIVER-Silver Cleek, Saturday before the second Sunday in September.

SALEM -Mt. Vernon Church (near Mt. Rose), Jasper county, Saturday before the Second Sunday in

SPRINGFIELD-Rocky Creek Ch (near Morton) Saturday before the fourth Sunday in September. STRONG RIVER Bothel Church, Copial county, Saturday before the third Sunday in September. SUNFLOWER-Refuge ch., near TENNESSEE WACONS Riverton, Bolivor, county, Friday before the first Sunday in Septem-

TIPPAH-Union Church, sixteer miles north from Ripley, Friday before the fourth Sunday in September.

INION-New Providence Church, Copian county, Saturday before the fourth Sunday in September; YAZOO -- Winona, Briday before the first Sunday in Octob ALOBUSHA - Providence Ch

Grenada county, Friday before th second Sunday in October. ZION-Philadelphia Church, Sum ner county, Saturday before the

Louisiana Associations. CONCORD - Farmersville, Satur day before third Sunday in Sep't GRAND CANE-San Patrice Ch. Sabine Parish, La., twenty miles south of Mansfield, Friday befor the first Sabbath in October.

LOUISIANA-Mt. Olive, Thursday before first Sunday in October. NORTH LOUISIANA - Antioc ch., four miles west of Menden, Saturday before first Sunday in October. OUACHITA-Salem ch., Cataboula

parish, Thursday before third San-day in October. PALESTINE-Fellowship church Winn parish, Friday before first Sunday in October.

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will continue, to control the school as f
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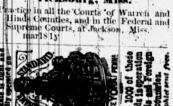
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How sweetly strange will be the day, when we shall no more kneed and pray For daily bread, but wondering say, "We hanger, now, no more!"

Vien we shall hear the cooling rill And feel the fountain's freshnesstill The vital tading air, and still Thirst not forevennore!

When we shall thy on errands vast

When we shall plan for endless year Androy in God, and know our four-Lie in the sole tomb that appears. The tomb pli all our wees When service shall be wrought aright. Forever halfsting the hight. Love the sale motive. O thou hight: Thou shall milkefull things new !

There beckening to some shiping three Our sullering tharling crowned our of Shall told as in a bliss mishove.

The patient, tried and true:

And it obeying Love's command.
Among these tankened ones shall
some soulubliftedor our land.
What privises will be due!

And O to see our Savior smile.
We being certain all the while.
The singular did our souls leftle.
And made unsery, "confern,

Is blotted out: as from the sky.
When the great sun goes shining by.
Are the dark clouds that threatening
As in they had unt been

so that He whom our souls adore Can look as through and over and Nor and one stain forevenimore And we can look on him.

Nog shripk, nor strive to hide, nor sigh. But find it heaven sigv to like Fall in the light of this pure eye. Made pure like then but the

your advice is good, and I value it. I came here yesterday on basiness. and this morning a dispatch came from Ethel stating that my store and all ris contents was destroyed by fire from Ethel stating that my store and all its contents was destroyed by fire last night. No insurance either. She thinks a the work of an incention its dawning to its close. diarry: I did not think I had an one; my in the world. This is pretty that, thought I, but I'll walk around to the banking house of which is the banking house of the banking house of which is the banking house of the banking house house of the banking house house of the banking house house of the banking hou diary; I did not think I had an one; Jake Wall is easher, and the money
I have there will indre than set me
on my feet again. What was my
later again. What was my
later again that the bank had I have there will find than set me on my feet again. What was my surprise to find that the bank had failed two days before—and I know nothing about it. Now I am as poor as the ditcher in the streets. I know that Ethel will want to go back hone to teach, and want me to go to farming but rather than do that I'll clerk for forty dollars a month."

clerk for forty dollars a month."

"If I were in your place, and Ethel should suggest such a plan, I'd follow her advice, for thousands of O'er the earth, where or he stroid." clarks are out of employment and seeking business to-day, while tens of thousands of acres of land lie unseeking business to day, while tens of thousands of acres of land lie uncultivated. It is energy and industry they lack. No, they'd rather sponge on their mothers and sisters who teach, and even sew, for a living than to go to work with brave and housest hearts within them and the spides of Heaven to urge them to their duty. I say let the poor sewing girls and leachers, some of them, take the places behind the counter; and leachers, some of them, take the places behind the counter; and leachers, some of them, take the places behind the counter; and leachers, some of them, take the places behind the counter; and leachers, some of them, take the places behind the counter; and leachers, some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places behind the counter; and leachers some of them, take the places them of them, take the places the callers.

"So like a man to talk so inde- came into his eyes. He now sees pendently. You remind me of a who once said that before quech who once said the she'd starve she'd five on bread and cheese. A poor unprotected woman cannot afford to lose a patron, even if he does oppress and extert; she has to suffer on and take what patrons she can get. It is strange to me that these very merchants do not think, but they seem only to here for the present. If they could not think, but they seem only to live for the present. It they could look into the future—for fortune takes wings—perhaps they could see their own wives and daugters battling yea battling for a support, and see those same loved ones oppressed by other merchants in their turn, aven as they now do others."

"Why do you put on that forlors old dress?" asked Emily Manners of country asked Emily Manners o

"Aunt Sarah, remember I am a "Oh anything is good enough for merchant." I don't think that I'd do home!" said Lydia, hastily pinning

THE BAPTIST REGORD, that Are there no exceptions

hat. Are there no exceptions to the hair in a rugged knot, she went feet spread apart or straddles with his ?"

4 I have known only one or two down to breakfast.

Exceptions. May Heaven's blessing "Your hair is coming down," said the loins, and the kidneys are disordered. When the stranger of the loins are the loins, and the kidneys are disordered. When the loins are the loins are the loins are the loins.

this?"

It have known only one or two exceptions. May Heaven's blessing gest on the heads of these good, true men who can so far forget self and self-interest as to do justice to the widow and the fatherless. No, my boy," continued she, "go to the field, and after you get a start you can be gin again; then do not begin too big; best to begin on a shall capatar and by degrees increase your stock, than to begin on a flarge capital and every year get less and less until you break, as the saying s."

I affi happy to say that Fred, for once, took a woman's advice; and went to farming but he riever went back to merchandising. He became a capital farmer, and was so fassinated with country life that he never wished to leave it. After a few years of industry and estonomy he bought a fine farm, and to-day there is not a more substantial larmer in the State. The first few years atter the went to the country Ethel taught school, taking her old school back as Any ceased teaching after size and Wilson were married. Amy still processes a temper, but, through the riever here and the state. The first few years atter the went to the country Ethel taught school, taking her old school back has been more and with her parents, she seemed to hoofs speak for themselves, and that anything was good enough for home. When the size is and the least to the country Ethel taught school, taking her old school back that the first few years atter the went to the country Ethel taught school, taking her old school back as Any ceased teaching after size and Wilson were married. Amy still processes a temper, but, through the rieve here is a farmer in a roughed known and school back has been and the legs the teaching after size and site of morning dresses; and teach and the legs to the state in the break thair and dainty yoular and that she was back and with her parents, she seemed to think anything was good enough to be a start of the state. The first few years attended to the state of the state of

possesses a temper, but, through the christ, knows better how to control it. Fred, had, and still has, many struggles with his obstinate disposition, but the hardest struggle was when his sinful nature bade him heed not the voice of duty, which said "return to your chirch." But the right finally tramphed and today he is a useful, working, praying member of the church. So welcave these two sin-best, christians when these two sin-best, christians when after many frials, mastered their respective sins. Both had to get low in the dast of humility; both had to keep near the Cross.

[THE END.]

THE END. What Will You Do With It! FARM AND HOUSEHOLD

Every deed of love and mercy Shines upon those leafletsthir. And if one has loved the Savior All his love is written there:

And when death comes, all his kin

Weeping round his gouch attend; Just below the last words written, Angel hands will trace The End.

Wine or Lemonade !

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Good Enough for Home.

And the can be do soft he.

Nor shrink, nor strive to take no reigh. But find the heaves by to be to be plain in the light of the pure year. And heaves to the local the control of the pure to the soft of the pure to the pu

and air for several days; others that two days is chough, and still others dry the water from the outside is sufficient. The objections to curing it wholly in the sum are, first, sif the stalks are large, the outside is dried so hard that the moisture in the cenide, it comes to the surface are lost; especially is this the tase maril ly

ock somicely that all the leaves and flowers were preserved so well that all through the winter they looked almost as fresh as when first cut, sending forth an odor reminding on of the new-mown fields. To hay well in the cock it should have four or dive hours of hot sun and then be kept in the cock during at least four days of good weather and the cocks made over once or twice; the daysit is to be housed the cocks should be turned over, and sprend a very little, simply to at

1. Never take the seller's word; if dishonest he will be certain to cheat you; if disposed to be fair he may have been the dupe of another. and will deceive you through repro-sentations which cannot be relied

and will deceive you through representations which cannot be relead apon.

2. Never trust to a horse's mouth as a sure index to his age.

3. Never buy a horse while in motion; watch him while he stands at rest and you will discover his weak points. If sound he will stand firm ly and squarely on his limbs, without moving any of them, the feet planted flat upon the ground, with legs plumb and naturally poised. If one foot is thrown forward with the toe pointing to the ground and the heel raised, or if the foot is lifted from the ground and the weight taken from it, disease of the vanicular bone may be suspected, or at least his former dangerous position, and holds in grateful remembrance the lady who gracefully and still resolutely gave him to understand that her callers should not drink wine.-

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who believe that a few hours sun to ter of the stalk can not get out until Open at all hours Day and Night, the hay is packed in a mass, when by moistening and softening the outmakes smoky hay; second, by dry-ing rapidly in the sun the leaves are dried so hard that they break off and turnished hotels in the State.

Hay is improved very much by keeping, it in the cock the second day, opening it and housing it the third. If it were not for the risk of having it out in a storm we should always prefer to have it stand the second day, than to spread it and get it in the bare.—Mass. Etough-

How to Judge a Horse

The following simple rules will be found useful to all parties about to ouy a horse

from it, disease of the vanicular bone may be suspected, or at least tenderness, which is a precursor of disease. If the foot is thrown out, the toe raised and the heel brought down the horse has suffered from lammitis, founder or the back sinews have been sprained, and he is of little future value. When the feet are all drawn together beneath the horse, if there has been no disease there is a misplacement of the limbs at least and a weak disposition of the mus-

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8ER

DR. J. F. HAYWOOD,

FRANCIS HAYWOOD, M. D.

Mad terrible NIGHT SWEATS. by TUTT, Six - Likes been suffering at resemble to says within severe dough. When I primerized to says within severe dough. When I primerized to say pour Expectators these reduceds to one fundated and satisfact pointing its weight. I had there are recognized, and for repending the west. I have taken fail the cought bad for replenging twents in his to the military combination of the results of the cought had been proposed in the reduced in the results of the reduced in the reduced in the results of the reduced in the reduced i go. Turt, Field and Farn.

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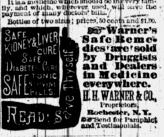
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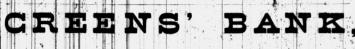
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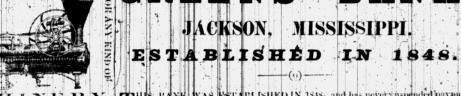
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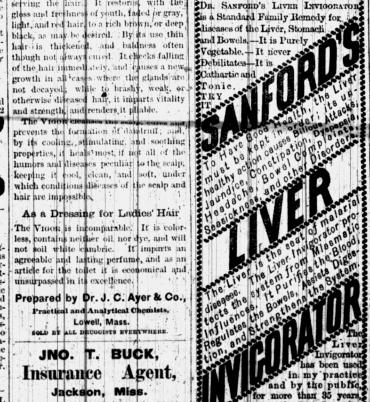


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